

## Secretary

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**To:** all.families@stpaulschool.ca  
**Cc:** All School Staff; St. Paul Parish Richmond  
**Subject:** Thursday Letter  
**Attachments:** Bookaneer Book Fair 2017.pdf

**Importance:** High

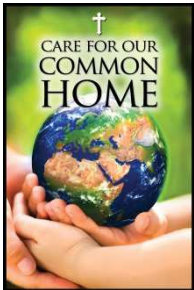


Dear Parents,

As mentioned in last week's Principal's message, I'd like to draw your attention to a special event that is being hosted by the parish on Feb. 3<sup>rd</sup> - a screening of a Canadian produced, anti-pornography documentary film called 'Over 18.' The documentary is a clear-eyed examination of modern pornography and its horrendous effects on kids, teens, parents, and adult performers themselves. The goal of the project is to educate youth on the realities of pornography, to help their parents understand the growing epidemic of hardcore porn usage, and to propose concrete solutions for preventing exposure and addiction in the first place. The screening of the film will start at 8pm on Feb. 3rd and it will be followed by a debrief and discussion on actions that can be taken (discussion to be led by Sister Nancy Brown from the Vancouver Archdiocese). The whole event is open to anyone over the age of 18 (due to the strong nature of the content), unless the person under 18 is accompanied by a parent / guardian. Admission is by donation (\$2 suggested price). You can see the trailer for the film here: <https://www.youtube.com/watch?v=A4yYJDiugSI>

Yours in faith,

Maureen Moorehead  
Principal



*"Ask Jesus what He wants from you and be brave!"* **Pope Francis.**



**Noon Dismissal on Feb. 8<sup>th</sup>** – Please note that school will be dismissed at **Noon on Wednesday, Feb. 8<sup>th</sup>** due to water shut off and maintenance that needs to be done in the school for the construction.

**Assembly Tomorrow** – Friday, Jan. 27<sup>th</sup>. Gr. 7 & 3 to lead.

**Dress Down Day!** – Tomorrow! It's cozy and comfy winter clothes day! **Please note that this is NOT A PAJAMA DAY.** Cozy winter clothes only. No donation is needed.

**Gr. 2 Mass for Sacramental Preparation** – Saturday, Jan. 28th. 5:00 pm.

**Hot Lunch** – Monday, Jan. 30th.

**Gr. 2 Parent Meeting for sacramental preparation** – Wed. Feb. 1st. 6:45 pm.

**Gr. 5 & 6 to Grouse Mountain** – Tuesday, Jan. 31<sup>st</sup>.

**Next week's assembly** – Feb. 3rd. Gr. 6 & K to lead. 9:00 am in the gym.

**Basketball** – See PE blog and online calendar for game and practice schedule.

**Thank you!** – Traffic has been flowing well in the back lot this week. Thank you to those Gr. 2 to 7 families who are using the back lot as asked. There are still some Gr. 2 to 7 families using the front, so please make the switch.

## Just a reminder

**Re-registration due** - A reminder that re-registrations are due next week. Documents are to be submitted to the office **STRICTLY** between 9:30am to 11:30am and 1:00pm to 3:30pm. **Monday, January 30, 2017 to Friday, February 03, 2017.** Due to the volume of tasks in the office, we are unable to accept your re-registration other than the times listed. *Please comply accordingly.*

**Scholastic Book Fair!** – Be sure to visit our Book Fair taking place next Wednesday through Friday in our school library. See attached poster for more information.



**When Parents Have Concerns** – If at any time you have a concern regarding your child, a school event, a staff member, or an incident that happened, we ask that you **please come and speak with your child's teacher**. The only way that concerns can be effectively resolved is through open communication between home and school, resulting in accurate information being shared, and an informed understanding of your concern.



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